## **ENROLLMENT APPLICATION**

Circle one:

New Adult Member Transfer/Adult Youth to Adult

## HEIPA DISTRICT P.O. BOX 223 ~ 10731 BIA 15 ~ VEBLEN SD 57270

| If transferring, from what distric<br>(Relinquishment documentation from o | Phone No.:  |  |                |   |
|--|---|--|----------------|---|
| (All information as  | requested must be filled<br>(Copy of Tribal Enr   |  |                | Heipa District)   |
| Name:  | 2011  |  |                |   |
| First  | Middle  | Last                                   |                | Maiden  |
| Address:<br>PO Box/Street  | City  |  | State          | Zip Code  |
| D.O.B.:  | SWO En  | rollment #:                            |                |   |
| **********   |   | ************************************** | ******         | **************************************                  |
| Mother   | Maiden  | Father                                 |                |   |
|  | GRAN  | <u>IDPARENTS</u>                       |                |   |
| Maternal Grandmother Maiden  |   | Maternal Grandfather                   |                |   |
| Paternal Grandmother   | Maiden  | Paternal Grandfather                   |                |   |
| Other member(s) on the district  | roster that you are claim   | ing as lineal descen                   | dants:         |   |
| Name:  |   |  |                |   |
| Relationship:  |   |  |                |   |
| Enrollment #/DOB:  |   |  |                |   |
| (Optional)   |   | (Optional)                             |                |   |
| • I am at least ¼ degree of the Heipa District Cons                        | er of the Sisseton Wahper<br>of Sisseton Wahpeton Si-<br>titution.<br>Il as the enrollment numl | ton Oyate.<br>oux and/or other N       | Native America | on and do certify that:<br>n Indian Blood, as stated ir |
| Applicant's Signature  |   | Date                                   |                |   |
| *********  | ********  | *******                                | ******         | *********   |
| Date Approved:   |   | District Motion #:                     |                |   |

District Chairman: \_\_\_\_\_ District Secretary: \_\_\_\_\_